



# Arkansas Leadership Academy Master Principal Program Phase 1 Application

Institute sessions will be held at the Winthrop Rockefeller Institute.

**Session 1: July 23 – 26, 2019**

**Session 2: November 4 – 6, 2019**

**Session 3: February 25 – 27, 2020**

**Session 4: June 16 – 18, 2020**

## **Submitting the application:**

- **Application is due by midnight June 2<sup>nd</sup>, 2019**
  
- Mail, fax, or scan and submit signed and completed applications to:  
Arkansas Leadership Academy  
1 University of Arkansas  
346 N. West Ave., Room 300  
Phone (479) 575-8477  
Fax (479) 575-8663  
Email [rdelsoto@uark.edu](mailto:rdelsoto@uark.edu)
  
- Should you have any questions, please email Richard Del Soto at [rdelsoto@uark.edu](mailto:rdelsoto@uark.edu)
  
- NOTE: Applications are not considered complete until **all** components have been signed and submitted
  
- **Candidates will be notified of acceptance status by June 14th, 2019**

**INDIVIDUAL INFORMATION**

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ MIDDLE INITIAL: \_\_\_\_\_

HOME STREET ADDRESS: \_\_\_\_\_

HOME CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ HOME E-MAIL: \_\_\_\_\_

FEMALE: \_\_\_\_\_

MALE: \_\_\_\_\_

AFRICAN AMERICAN: \_\_\_\_\_

ASIAN: \_\_\_\_\_

CAUCASIAN: \_\_\_\_\_

HISPANIC: \_\_\_\_\_

NATIVE AMERICAN: \_\_\_\_\_

OTHER:(please specify) \_\_\_\_\_

**SCHOOL INFORMATION**

SCHOOL DISTRICT: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

WORK ADDRESS - STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_ COUNTY: \_\_\_\_\_ PHONE: \_\_\_\_\_

WORK FAX: \_\_\_\_\_ WORK E-MAIL: \_\_\_\_\_

EDUCATIONAL COOPERATIVE FOR YOUR DISTRICT: \_\_\_\_\_

TOTAL YEARS AS PRINCIPAL: \_\_\_\_\_ (PLEASE RECORD YEARS OF EXPERIENCE AS A PRINCIPAL BELOW)

<u>DATES</u>	<u>SCHOOL / GRADE LEVEL</u>	<u>DISTRICT</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE CHECK THE ONE THAT MOST ACCURATELY DESCRIBES YOUR SCHOOL'S CURRENT PERFORMANCE: LOW PERFORMING \_\_\_\_\_ MIDDLE \_\_\_\_\_ HIGH \_\_\_\_\_

CURRENTLY PRINCIPAL OF THE FOLLOWING SCHOOL LEVEL:

ELEMENTARY: \_\_\_\_\_

MIDDLE SCHOOL: \_\_\_\_\_

OTHER (please specify): \_\_\_\_\_

JUNIOR HIGH: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_

GRADE LEVELS SERVED \_\_\_\_\_

**Arkansas Leadership Academy  
Master Principal Institute  
Phase I**

**PLEASE ANSWER THE FOLLOWING QUESTIONS IN THE SPACE PROVIDED:**

WHY IS IT IMPORTANT FOR YOU TO PARTICIPATE IN THE MASTER PRINCIPAL INSTITUTE?

WHEN YOU LOOK AT STUDENT TREND DATA IN YOUR SCHOOL OVER THE PAST THREE YEARS, WHAT DO YOU FIND?

WHAT DO YOU THINK ARE THE TOP THREE FACTORS (REASONS) THAT CONTRIBUTED TO THE RESULTS?

DISCUSS WHY YOU THINK SOME STUDENTS ARE NOT ACHIEVING AT YOUR SCHOOL.

BASED ON YOUR TREND DATA, WHAT ARE THREE KEY STRATEGIES (INTERVENTIONS) YOU PLAN TO IMPLEMENT IN THE COMING SCHOOL YEAR?

**COMMITMENT:**

**PRINCIPAL**

If selected to attend Phase I of the Master Principal Institute, I understand that I am making a commitment for a one-year period. **IN ORDER TO GRADUATE FROM PHASE I OF THE MASTER PRINCIPAL**

**INSTITUTE. I AGREE TO PARTICIPATE IN THE FOUR SCHEDULED SESSIONS THROUGHOUT THIS INSTITUTE CYCLE. I UNDERSTAND THAT ATTENDANCE AT ALL FOUR SESSIONS IS MANDATORY.**

*Due to the volume of applications received, completing this application cannot guarantee placement in the program.*

*Notice of your application status will be emailed to you by June 14th, 2019*

PRINCIPAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**SUPERINTENDENT**

IF \_\_\_\_\_ IS SELECTED TO ATTEND THE ARKANSAS MASTER PRINCIPAL INSTITUTE FOR Phase I:

- ◆ I COMMIT TO SUPPORT HIM/HER THROUGH THIS ENDEAVOR.
- ◆ I UNDERSTAND THAT HIS/HER ATTENDANCE AT ALL SESSIONS IS MANDATORY.
- ◆ I UNDERSTAND THAT IF MY PRINCIPAL MISSES ANY OR ALL OF A SESSION, THE SCHOOL DISTRICT WILL RECEIVE AN INVOICE FOR INSTITUTE COSTS WHICH INCLUDE LODGING, MEALS AND PARTICIPANT FEES.

I CERTIFY THAT THIS CANDIDATE IS A FULL-TIME BUILDING PRINCIPAL AND HAS A TOTAL OF \_\_\_\_\_ YEARS EXPERIENCE AS A PRINCIPAL (EXCLUDING ASSISTANT PRINCIPAL EXPERIENCE).

SUPERINTENDENT'S NAME AND EMAIL (please print) \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

- **Complete Application is due by midnight June 2<sup>nd</sup>, 2019**
- Mail, fax, or scan and submit signed and completed applications to:  
Arkansas Leadership Academy, 1 University of Arkansas, 346 N. West Ave., Room 300, Fayetteville, AR 72701  
Phone (479) 575-8477  
Fax (479) 575-8663  
Email [rdelsoto@uark.edu](mailto:rdelsoto@uark.edu)
- If sending signature page separately, please notate in email that all other components have been submitted

Additional information about the Master Principal Program is available on the Arkansas Leadership Academy website at [www.arkansasleadershipacademy.org](http://www.arkansasleadershipacademy.org)