

**ADVISER'S REPORT ON FIRST POST-COMPS  
DOCTORAL COMMITTEE MEETING**

Student Name \_\_\_\_\_

Meeting Date \_\_\_\_\_  
(by October 15)

Committee Members  
Present

Committee Members  
Not Physically Present

Approved progress

Not approved

Comments



*Return to Graduate Administrative Assistant in 302 Walker Building, no later than October 15.*

Adviser's Signature \_\_\_\_\_ Date \_\_\_\_\_