

Festival Application Forms due by **Friday, November 30, 2018**  
**The Providence College Department of Music**

**The 2019 High School Invitational Choral Festival**  
Friday, February 1, 2019  
**FESTIVAL APPLICATION**

Name of School \_\_\_\_\_

Name of Performing Group \_\_\_\_\_

Name of Director \_\_\_\_\_

School Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Phone ( ) \_\_\_\_\_ Alt. Phone ( ) \_\_\_\_\_

Email Address \_\_\_\_\_

Director's Signature \_\_\_\_\_

Campus Tour of Providence College? YES \_\_\_\_\_ NO \_\_\_\_\_

\*Reminder: Please print/copy the **Providence College Voluntary Release Form** for every student under the age of 18 and turned in upon arrival at Providence College. A PDF copy of this form can be found on the Providence College Department of Music website or visit:

[www.music.providence.edu](http://www.music.providence.edu) - Be sure to click on the **High School Festivals** Tab!

FESTIVAL SESSION & SOUND CHECK/WARM-UP SELECTION ON REVERSE

## FESTIVAL SESSION & SOUND CHECK/WARM-UP SELECTION

1) Please select your festival session preference (**Priority given in order of receipt**):

**AM Session** (9:30am to 12:00pm) \_\_\_\_\_

**PM Session** (1:30pm to 4:00pm) \_\_\_\_\_

2) Please select in order (1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup>) your top three Sound Check/Warm-up time preferences:

**AM Sound Check/Warm-up Session**

8:00am \_\_\_\_\_ 8:15am \_\_\_\_\_ 8:30am \_\_\_\_\_

8:45am \_\_\_\_\_ 9:00am \_\_\_\_\_ 9:15am \_\_\_\_\_

**PM Sound Check/Warm-up Session**

12:00pm \_\_\_\_\_ 12:15pm \_\_\_\_\_ 12:45pm \_\_\_\_\_

12:30 \_\_\_\_\_ 1:00pm \_\_\_\_\_ 1:15pm \_\_\_\_\_

Please return the **Festival Application Form** by Friday, November 30, 2018.

The **Festival Fee** of \$150.00 (payable to the **Providence College Department of Music**) is due by Friday, January 4, 2019 to:

**Dr. T. J. Harper**  
**Providence College**  
**Department of Music**  
**1 Cunningham Sq.**  
**Providence, RI 02918**  
**401.865.2209 Office ~ 401.865.2761 FAX ~ 818.636.0214 Cell**

Questions, please contact me at [harper.tj@gmail.com](mailto:harper.tj@gmail.com)