

JASPER BERNES However, when they began to look for food and shelter they found nothing, for it turned out there was no need to search for such things. Alexander Dvanov and Gopner were in the middle of communism in Chevengur, where all the doors stood open because the houses were empty, and where all people rejoiced at the appearance of new people, since instead of property the Chevengurians were able to acquire only friends.

-Andrei Platonov, Chevengur

The thing about things is that they're just gross totals disguised as taste or caste but no matter how many times you crank them backward through the paces of their facture or go at them with a hammer you just can't find the switch that lets the condensates of human toil start lighting up on contact as in the music video for Billie Jean, which does not make anyone into everyone else exactly unless the future anterior grid commit such face to flames, the spliced repeating digits of the rowhouses as maintain, from behind, the thoughts in citizens of sixty-five countries mirrored in the big box store across the tracks behind the garden, which matters.

That's the thing about things, broken hinge beside the point we were by halves returned from having to hack away at the axis mundi with the rough side of a Neolithic sundial.

We are the visitors of such advice.

Something you wipe down with a legal lights out, a series of superogatory diagnostics.

Our life could be your band.

The products on the shelves, pickled by geometry. They are our chorus, fourth axis, add to zero. They set the limits, load the springs, force such place as nerve and muscle assume the paltriest infinity of shapes perdition stamps inside the passbook fantastic. The red moons of it drag us through each other. Why is it that the dead have the best propaganda? Why is what churning now the stern blonde dressed up to climb such swerves past the blast? Accomplices, depleted plants, past the infiltration complexes and the leaning towers: the brain, a kind of trading floor, a land that is all borders without volume. That's not an assertion so much as a ruthless misunderstandpoint loaded up with epistemological weaponry, fastened against the approach of nightfall's legal claim on unregistered bodies singing along with the signal flags carving up the rump-state of Aristotelian physics an arrangements of hastenings, finalities, backfooted claims releases. Oh, the sad life of the professional truth-proceduralist! Once the air goes out of the piety market, you're just there all blacked out between the collector and the lecturer. You're a museum, moving upward from the legs and hips and felonies, the dialectical stank foreclosing houses, its indentured height which was a place reflected length-wise in the mounded, mushroom-headed fill that blooms at Alcatraz, its algebra of stern and aft the flowering rebar issued from chunked concrete our third nature, decanted from the things impersonal and abstract singing the Marseillaise in trees bedecked with bicycle wheels and post-human PCP poems.

The product songs dig moats of debt around the city blocks. A tiny copy inside each object! To be unselved, unrepossessed, regrafted fuse, insouciant poof, pursuant to a point of procedure in that body unable to dissolve, once and for all, while the wrecking ball of reserve dollars scatters the primitivists across the internet. It's sort of a big personification engine – you suck out the insides of people, you dial ext. 234

you consult the grammar books for the optative case, the everything case, and *voilá*, you've got an ape that speaks through things, you've got a society constructed from lots of first-person statements

like "I still died, yo" and "I set up a distribution network to support combat in an almost infinite multiplicity of places";

"I am some matter"; "I am a shadow cast by everything you do not see" "I am the nation of no part"; "I am an arrangement of scalar voids charged with cross-determination."

Like the shadow of fun, there is an app for being drained from within; there is some coloring done around the edges which produces a sense of belonging and/or locomotion by pulverizing the object world into measurable intervals, blooms, blasts, plus change, a ringing in the ears arranged in advance, arranged to exact the speed at which one consumes oneself obstructed by buildings, sidewalks, blurry interiors, machines, because you cannot beat the dead in a game of patience and everyone but you and your friends and the people with appendages plugged into

the grid will have been dead,

roe sacs sizzling in bacon fat, roe sacs with master-slave reduction the eternal rule of the overlords of overshare, corpse paint and no tempo, roe sacs in collateralized doubt obligations, the half-completed condos floating on the bread factory's plinth, another juiced tweet, another catchment below the total surface hurt, the shareholders breaking it down for us, schema of hormones and traffic lights falling out of finality like poetry in 1917 reshuffling the natural laws by putting giant magnets inside the public offices rock, dirt, lava up through the ceiling of consciousness, the blindsight, the flatline. . .

A small incision from waterside then an injection of white people, their likenesses gradually more intelligible: lower limit anarchist squat upper limit wine bar.

History is what [hearts] curse shared out among the holes in personhood, the cars, in the twist of torsos, the swing of blood, a billion and a half tons of plastic and metal moving around bound to some insane imperative the stiffening cast of motion, shutter and shadow morcellized, that's my jam, that's the molecule won't compute, won't shut up about how weird it is no other world is possible except all of them superscription of the melancholic slogans whose freedom is need

Curse shored against the sugared wires, the splintered letters

Life insurance...check Vasectomy...check Siphon...fail

Pendulous upendings! A patent on the back, cash up front, up the nose, down the crotch behind everything, a privacy w/o equity attaching the subordinate clauses to the floppy ears, a little facetime with the master race. (Note: they look terrible without their make-up).

Wave hello: that river of references moving opposite to absolutes the steel plate in your skull grinding against the continental shelf, and where the two collide a kind of dance party or city of five million springs up on the Wei river because it's year zero and the hedges the sandbags the barricades have collapsed and now we finally fit into the size zero dresses, our address is null and void rogue waves of payment dunk the Nelson Mandela parkway automaton of thing-thinging-things which people hyphenate or sometimes the malformed stumps of public metals by dumping the Rand on the open market wet paperbacks, a stained eviction letter dollhouse beside a container of cornmeal it looks like the libertarians got here first everyone's an abolitionist of some kind or another To which answer the question is not at all one of fizzing headphones or the ceaseless titration of things to things above the broken link made good by lives split perpendicular to their own activity a fine narcotic dust or moral tedium affixing the medial phrases to the diplomatic servomechanism

held up face-down about the old slime of established fact, of time consistent, time incomplete, the papal bull, the laminated placemat with its double mill wrestles up the grid we mob, and where no change occurs, in stereo, at gunpoint, *boing!*, pleasantly, by fork and knife no change occurs.

Briefly, the banal paradoxes of timetravel shuffle our undead parts through the pores in the workday, the friction, the top-heavy narrative, rust and grit demands impede the transfer of torque from the wheel of bodies the wheel of money moves the things that move the bodies tiny strokes adjust – torpid clock, measuring its plaids by means of payment no final destruction youchsafes.

I never saw the panda punch the cop.

Their tattoos, untranscended, unlock the little children by the stairs the thing is on, we're live from the server farm on the moon. Yeah, basically, humanity...a caucus of depressed apes taped together by the boomerang of programmable matter, which moves either slower while the other moves faster, or faster while the other moves slower and therefore hurts less or more than bare being.

The zoo is really just one big exhibit: the *N. American Homo Artificalis*, force-fed though the voluble casework of habit, the simple bonds of the bourgeois family, to which attach the foodstuffs and trinketized feelings, the one-point perspective, light brigade of virgin ontologies, our late display, its salad of malady piled atop the great misshapen happening of wealth where the sea was once, shell-pocked, elective, civilized and critical. Flames, too, are a form of literacy.

This is where we meet each other once the cameras have been destroyed, once the metering of time by hallways and workdays by which we experience a change of ownership has been destroyed, and the face deformed by things it has to say, destroyed, and the diagrammatic metals of combustible elsewheres, destroyed, and the destruction, destroyed.

There were meetings. There were some things and we met inside or around them. Meetings in daylight, on the tilted lawns, where we let the wind drag our thoughts around a bit. Meetings that pivoted upon a point of discomfort. There was democracy and it was a joke. There was secrecy and necessity. There were mergers and acquisitions and maps with arrows and hardware baptized by the love of almost everything except. There were non-constitutive imbalances. There was the sharing of things and then there was getting stuffed back into our perfectly ruined bodies imperfectly. There was the deep overhang of tedium, fires, shame. There was a them and they thought about it. There was an it and it thought about us, in quotations, in fine, as the normal distribution of planning and chaos on a boulevard at night.

We met the quota. We met the ambassador of sufficient causes in a testing cabin. We met with the children of the enemy. We met the giant structural collapse of the west with a few well-placed kicks. We messed everything up. We made up. We were women sometimes and men other times and no one mostly, and this might have worked out except the other ones left and he thought that he thought, usually, like a me, like going around the edges of stuff was not so rough and besides, the fires sucked up all the tear gas and also consumed the bulk of the solids, stringing them out into characters and regulars of smoke or ways to do things, allegedly. Why shouldn't he stand in that smiling semi-circle, with his knees bolted to the precept, while everyone else was changing their money into time? That was analysis, a lasso, unless, absolutely, before the bleeding tower, he remained in a manner the butler of his own foreclosure, a lumpy coil of fatted transistors? Another biosynthetic teatime / two kids using the overturned cop car as a kind of seesaw.

I saw Montmartre. Nothing was on fire, as predicted. OMG, the universe! Most of it missing!

Where hunger was, the cement of diverse categories Become the cubes or taking place of an awkward Relation to the glittering, plastic pronoun That does its dirty work Singing Queen on the steps of the Sacre-Coeur

And then the headless Lacoste mannequin
Speaks ellipses under fashion, the catacombs, a kind of mall.
Argent urgencies! The skull-and-bones ring
On the wedding finger, clicked twice
Upon the glass of beer, as if to invite
One bridge or another to meet its end
In the new Piranesis of what we no longer
Defend from love, as money,
"a pleasure Cruise . . . before the whole Human race"

Black flag of the Seine, shaking off the old, civilizing Bruises. The Square du Vert Galant Shoaled upon the outflanking time of time itself Keel of class its jagged line of advance

Like the Versaillaise over the wall the experiment over
So that now I only to get to speak when buying things
Putting some non-simple types of being around stuff
Into hands and short simple phrases compelled by
Violent reciprocity — "General Society," where the moneys
Singing each to each open the little window against the moon

The population fizzes in the hazy square One chant to unite them all The rising tide will wreck all boats All votes, their tangled topology, combined

Like, wow, that's das Man, that's

Just as ruthless, just as just
As the blunt adjustments forcing the face
Into a shit-input, a slot

For social determinations like Burning or the bakeries giving out Free bread at 5 am

We have this little hole in us that secretes truth Staining the dance floors with Checkmate and shipwreck

These man-made hills
Of trash, mouthwash, eyelashes
A kind of census
Turned to smoke and ready-to-wear
Incontinence, while
The continental plate grinds out another
Half-hearted civilization the university
Attempts to stitch together
With an epistemological supermajority
Fields of marjoram on fire
On the island of Majorca
In a minor key the looters forced
To throw their guns into the Tiber

Can't you feel it? The flame of reason Striking coldly on the animal-men Jutting from the sides of Notre Dame Offering their names up to the new And improved cocktails, the declassed Wharves where the least part of the morning Rebounds against the tardive piles

"Comparable to a silent expansion or To the *diffusion*, say, of a perfume in The unresisting atmosphere"

The zones of ambience and equivalence Lavished upon the valiant Aviation of intuitive explode And now the damages the states of excitation Tagged with keys to feelings we thought Settle into invoices in the voice of recording-lice He didn't think she wouldn't go, they observed. Were they now nothing, he thought. Or was it simply, As he should have known then, fumbling for his Keys on the dark cobblestones of the quai, a tissue of Usherances, a delayed and yet premature urgency, the wheels Of the cannon broken by one kick? LZ is in jail it's horrible now we will have to think About stuff forever like a computer The barricades bedecked with painted eyes Blinded by the real look of things

They had been barricaded inside the Louvre for a length of time you could not measure in time. Sandbags, maybe, or candles. Something gravitational. Or wind, you could measure it with miles of wind unwinding through the galleries. Most of the fighting was in the west, where the lights were on, where the paramilitaries fed on delicacies looted from the markets. At first there had been some fighting on the north side, all the furniture of empire shot to pieces, catching fire. But once we put the fire out, the police were gone. They had run out of bullets or patience or they had stolen all the things they wanted, while we barricaded that side of the museum with the vast, plumed wreckage of the Occident. A few of our number got lost and ended up in Germany or Los Angeles or Japan, and we read about them in the library – we decoded their messages to us using the guidebooks, the secret geometries, the numbered series of times and places, filtered through the violently allusive icons, and they said that half of the past was coming for us, was against, and that half of the past was coming for us, was for, but lost then in the forest of unbecoming consequences. Et in Arcadia Ego, etcetera. You could make up little songs about it. Everywhere we went, carved and threaded through the blind stone, the coolly rational waves of stone pushed us forward, pushing the past behind even when it was in front of us, room after room gone dark for good, as if the dark were a kind of combustion, slower than fire but faster than rust.

Every face is a fight, a replacement, traced
Up into lean claims on seeming to
Live out one time by means of another, like a honeymoon
Suite in the lean-to of a zoom lens or color-space
Which strip-mines duration. Its petals dial in
Or so goes the seminar, the incisive airs.

I am not an anarchist, but I'm not afraid
To use anarchy, on TV... One of those sadnesses
Is true, and it makes a door in the smoke
Or a kind of sense – dulled slogans in letters of crystal
Meth competing with the mathematized sunrise
For Most Valued Instrument

Which the web of probes inserting sapient Commas into the latest report From the Institute for the Elimination of Whitey Hurls into sub-orbital elision. . .

To be unbent into freedom!

To be forever unchanged back into Man or whatever!

Why is it so quiet here on the middle edge

Or were the whites beaten by the red wedge

Into a sad, Himalayan meringue

And now it seems

We'll have to discover something else to use

Our ration books for, like poetry?

I'm just not interested in the Pope. I prefer Prince And I also prefer the incontestable non-rule Of the hundred thousand nuclei Where the party, as stated, no longer Absorbs the massive and immediate Staying put of its orbit But what is it constructs
These destroyers, what terrible humanism
In the overgrowth, what idealism in the mangled timetables?

I face it, like a firing squad faces the sea, Like the sea faces an ancien regime of represented beauty And beauty, its hateful mirror And hate, its boiling truth And seeing, its torn seams You lived on a graph, by graft. You were +1, a dotted flight away from the intersection of GDP and suicides per year. Of course there were books but you were no longer curious about what lay inside them. Dust, probably, or specks of sun, Present participles that couldn't not be arranged into a threat. . . The promotion and hospitalization of attitudes inside the vacuum. as if you could just turn off the smaller gravities, or the traffic lights, or . . . The wind opened the door by making a whirlwind in the lock. They had guns and it wasn't ok. I mean, aesthetics? Really? I can appreciate that weird narcotic gloss on objects as much as the next person, but I don't think that makes me worthy of murder. I have facts: I have lists. I know exactly how it will go: up, then up again, then down

They were the unconscious of our unhappiness. This was their bliss, their way of taking the piss. It meant a lot like. They tipped it in everywhere. They had their own frequency, just above the place where, when the older ones were children, the world of free television stopped and the wide fields of cable opened for the few families that could afford it or steal it. Channel 13 was the end of the road, and now, just past there, at 70 cm and beyond, the frames splash on the waves, fast as unthinking. . .

—You take the end of a car antenna and bend it, just like this; and a screwdriver, you put some tension on the lock, like this. . .

-The dead are glamorous like that. . .

-He conducted interviews with their decaying bodies, there. The luster of their skin, its monarchy, just like that. . .

-Spring, upper pin, lower pin, it

looks like this. . .

-To the frontiers of human experience, their bodies forming a pyre, the dead grown around the base of the living apex. . .

-Clothes, sea,

clouds. Yellow and gray and brown, here and here and here. A severed head, borrowed from a lunatic asylum. . .

-The tonality of the sea in its empty,

rotten sockets, the farce of restoration, see . . .

—The pins, in their correct positions, clustering like notes on a staff, and you bend the staff, you bend the space the sounds fill, with a click, until they all line up on one ledge, empty

space the sounds fill, with a click, until they all line up on one ledge, empty tone, the pure space of hearing, open like a room, like this. . .

-All of us lived

through the restoration, like that. On what raft, like this. . .

– "I started

running like a madman and did not stop until I reached my own room."
"Our whole society is aboard the raft of the medusa."

-Or you could just kick

down the door. . .

-Winds blew so hot they cracked furniture and shattered glasses in the shape of the Mediterranean. . .

-Oh, my grotesque and craggy

melody, I am overrun by history! . . .

— Planes real and imaginary, the raft-like tossing of the flattened, depilated shapes and submergences present there, as if bulked up in another dimension we dare not disinter, held together by pins of the most intricate thoughts. . .

—An immense dossier crammed with authentic proofs and documents of all sorts. . .

— He took black powder or seedgrains in the hollow of his hand, sprinkled a film of white ones on the top, and said to his Judges, "Behold they are white;" then shook his hand, and said "Where are the Whites? Ou sont les Blancs?" . . .

- And because the painting of the raft is itself a raft, we float it away.

so far I am nearly beyond getting into

getting down with The Thing

its wings spread on the gulf between appearing and what breaks

5,000 feet below before the surface

erasing all the sordid after-clarities about being stood up on two feet

with some ancient irresolvable counterfact

oozing from your ears while the "sales technicians"

descend from the helicopters

just when we were getting used to being alive mostly and in fragments

according to a government panel

the great official seals of air on air closing out necessity and the tangle of streets

how a failure became an option topped off with torn-to-pieces. Capitalism—how does it work?

a matrix of acts, inexact, x-ed out

and undercounted, overruled, compelled to become a sum that never dawns

a sun whose blacks 'txixt past and future

mount a series of tactical strikes in the precise place that body is no body

and therefore matters, is the keep of the real, the reaper's keel

They are there is. We are were or will. It's a big blur, whispery and onceupon-a-time-ish. The man next to you is holding a gun, it really is a gun, it's pointed up at the dead sky and toward some hateful unseen star about to go supernova though the light won't reach us ever, there's too little or the wrong kind of it, and then it makes a noise, the gun does, that seems to come from that far away. The sound is like the snapping of something manufactured to never break, not ever, manufactured at the molecular level, like the refutation of all ontology, and now the police line breaks, the police are running, they are out of formation and sprinting, their batons striking out of time, striking the people unlucky enough to be that close, and for a while it's as if you're inside of the same body as the police, as if they are a predatory growth inside some body or you are, in flight, from what you or they were like, furious cell division, combustion, scarring, blood, circulation, you're knocked down and picked up and running and tripping over another body that is your body that is hostile or friend you can't tell, you're slammed into a wall, and the wall gives, and you're up and running again you can barely see anything, the ground is giving way and painted lights are coming up from the ground, they hit you in the face like a breathable foam, the colors seeping through the darkened canvases.

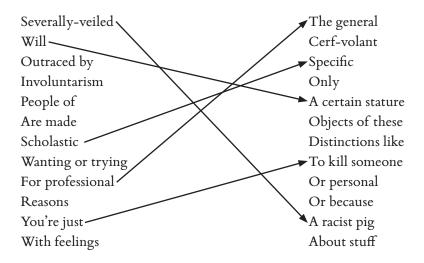
The categories, made by right to walk crab-wise across the rope bridge, shot at from above and below by a real idealism, an abstract monster of measurement, neurotransmitters synced with metal and stone with flowers of muscle and bone Articulate, many-voiced whips! The grasses and trees flash on the dumb pond poisoned by a thought. We move through the sewer system gingerly, sketching on the underside of the surface of the world a map of the city to come, with brackets holding in place the things we can't begin to begin being perhaps because we were unwilling to count ourselves among the things of the world or perhaps because we did.

Either you take sledgehammers and alienate the eternally-deeded marbles of the one true church, the hacked-off chunks, tossed at police lines in aerial high relief, or you use them as a backstop for your failing war currency, its value rising and falling like the blades of a guillotine as if without the state's monopoly on violence the objects of the world

would blow away like tumbleweeds, leaving us free forever, the Footlocker on Broadway boarded-up once again, as the narrowing remains hit the switches –

and if a whole nation were to feel ashamed it would be like a lion recoiling in order to spring

Well, it was enough. There were theories about us. The River continued to jockey for position, but The Cloud was everywhere, and no individual member could understand, at first, what they had initiated. It was just a simple image, a shape even, but in its slight displacements, its balances, suggestions, no one could resist snapping a picture of it with their phones, putting it up on the internet, sending it to friends. It was the face of same, the acting on itself of same. And no one could resist it because everyone knew it. Where the painted walls stamped themselves against the air, they applied silver burnished in such a way that natural air and sky were reflected in it, and even clouds that one saw pass by in this silver, pushed by the wind, when it was blowing, were ensnared thereby. We were time out of mind, and this meant the machines were not our defended memories but our way of feeling out along the edges, for once, like a slow leak in ending up alive around the subroutines, the points computable and not, the radical chains of irregular distributions of past times which would not come off. And so the machines shut down – for 30seconds, or a minute, or 5 minutes, or 3 hours. And then they started back up. And then shut down again. This was the discourse the master taught, the cold shock of the void. This was the point, falling capriciously and cruelly from the sceptered towers of the city. Without the mobile or stationary screens, the flow of images and figures across our eyes, what were we, what did we owe to this place? When the lights went off, nothing was owned. There was nothing to do and we did it.



Are not these our properties?

The sad passions, sapped by a system of weights and measures?

Some hate takes and some hate breaks.

Looted fitteds fly through the air,
As if we were graduating
Into the terrifying unrelatedness
Of these things and bodies
As if a bank were just brick and glass and paper
Animated by an archaic, insane script.

But now that we know that every Atom of the world is outfitted With a tiny extradimensional camera

What use can we have for remembering To die here and there 24 times per second?

I'm sure my nonchalance will rescue yours Wearing some kind of decorative trauma But now the white baby stroller Emerges from the fog

And we start to run

Surviving off the continuous passage of its moment of realization, transferred, hall by hall, like the angel of death above the marked doors of the Israelites, a tone blown-out to mere topos. Humanity thus inevitably sets itself only such tasks as it is able to convert into a series of off-on switches. It took us months. We were meticulous, replacing every pair of eyes in every painting or figurine or sculpture with a 0 or 1, with love or hate, life or death, truth or falsehood, labor or capital (the content hardly mattered); replacing the genitals with transistors; the mouths with capacitors; the whites and yellows with fine arrays. It was almost ambiguous, in the river, our genders awash. It was our Sphinx, our blighted remind. It made the whole history of art into time that answered its own question — like, why is there something instead of nothing? And when will we finally win? How much is left? It reduced to Paris to Is, New York to New, Los Angeles to Los. 19 20 21. But since it answered only with light or sound it required a myth to be explained. This won't be that myth.

The times of things describe the circle "He was raised by wolves"
"And Swedish au pairs"
"And a dark cloud whose
Intercommunicating vapors..."

The times of things avant la unbecoming Whimper at the scabby heart of the matter, Decentered carousel of hand and eye There is a new version available Whose tangents describe The turning spit of sovereign abstraction: An hour is an hour is our Face planted in bright dirt and. The red thread of lived activity Woven into white ticking And stretched across the sky Until the smolder and suffer of bildung Removes the ding-dong from the dull Bells of arrival and we use the buildings As giant bongs or Mao Zedong Machines or medial Porquería, time not as translation In space but height or falls Above the slough and thrill Of discontinued parts Let x let yet, let y let then, let all The knotted, wrung-out, loveless Rates decoct as crystal and as crisis All that rises without at

Or would we? Were we not the ones who – in the swerves and gaps of history - transform general will into a kind of general was, into the dailies and rushes of counterfact, the epic fail, man-nation? Or would the 500 years experiment find at its limits not just capitalism or class society but the human form, not just the speaking ape but all the carbonated sacs of self-reproducing logos that foamed out of that old, terrible constancy? You stood stupidly in the field. Your brow was like the focusing ring of a camera – you could tighten it around a tiny color and the foreground would flow back into a kind of low tide of the mind where the old oppositions seemed to dissolve, lengthwise, heightwise, now-wise, into the non-identity of cell and circuit. Would it have been meaningless, then - the communist impulse, invariant baseline of those final human centuries, banished and expelled, crushed and restructured and dusting the bedsheets of the hospital ward, yet still arising, again and again, with all its clamor and naming? Shouldn't we have simply hastened on the end, cheered on the hot, whirring metals of the computers in the basement? The frequencies collecting in our forehead felt good - we understood it not at all at once, the bright reasons flashing like stairs in the dark. We drank it up. And then we fought as hard as we could.

Waveshaping on overdrive

Every time I don the black mask

Or whip my hair back and forth

And other poems

Among the sealed rewards

And vacuum-tube effects

Or the sweep of the basin

Overtaking the flan

Or dude's at it again

Fuck, shark's fin soup. . .

Streaming live from the bookfair

An experiment in collective annihilation

In my financial crisis suit

And gemeinschaft gels

And reconfigured institutional logic

Or often just too detached

From the background

Funding model for

How can I join one more

Committee where I can do

Something useful like

I was just frontin'

Whose cause was man

But now just then

We came to the clearing among the semi-conductors

Or each of us the treasurer of our own currency

Or we have only tragedies in common

Emplotting the crater left by the sublimation of the gods

Or the rare minerals able to blast us back

In time to sleep

Because there were more rules than there were things, many more, countlessly more, because, indeed, the rules made little whirlpools of infinite abandon inside the things, which seemed removed the more they seemed ruled, and because everyone and everything seemed to have its own rule, its own disenchanted genius, so that no one could really be said to be ruled at all, if rule then meant a domination we shared. Because anarchy, in other words, and each of us slated to suffer a unique violence, a violence like a name, with nothing general about it. Some thought this meant that communism was already here. Others thought it meant communism was impossible, since we would never be able to match up the electrical flares in our brains with the patterned inertia we encountered. But wasn't that the point — the unworkable?

At least we were tired of "it" — whatever "it" was — tired of rehearsing, under the rotting awnings, a few moments of unverifiable intimacy from the last hours of the little credit we had left. Oh wow, is that really what you mean by art? We had burned all the banks by the sea. Ours was not a normal darkness. Not, in other words, the darkness of shadow, of obscuration, light blocked by solids. No, ours was a radiant darkness. It spread out from our skin like any shining except that it cancelled shine. Dragged into the clearing at the heart of all hell breaking loose, it fled from us and into the stars. Kicking through the liquid crystal displays, into the musty rooms of pimply middle-class adolescents intent on bringing down the government for reasons no one could articulate, because all articulation is, in fact, raison d'État, a red herring at best. The most you can do is trick it out to fit the limits of your particular human organism, its mangled sensorium.

We get an old city bus and give it the number of a line that doesn't exist — 47 or 810. Immediately we exclude all those sad characters who know where they are going and want to go there, who think in terms of means and ends, origin and destination, or who are compelled to do so by circumstances of class or bodily incontinence. This narrows our range of riders less than you might imagine. Indeed, we estimate that at any one moment fully one-fifth of all passengers are there for reasons other than the desire to get somewhere in particular. People who could care less where the bus is going, as long as it's going. People whose bodies are exhausted and just want a place to sit down. Kids who are more interested in each other than anything else and who follow

with collapsed heads the colored sign-scape of the world. People who carry their faces in their hands. People who carry things in plastic bags. People who carry other people.

Eventually we have so many buses running, so many constantly improvised lines, and so many partisans running into and out of the buses and grabbing provisions off the shelves of corner shops, with or without guns, and taking the gas that we need from the gas stations, with or without guns, with or without leaving behind the mutilated corpses of police, and getting off one bus and onto another, that the buses become like the rooms of a disarticulated mansion, whirling through space and crossing and recrossing, combining and disassembling in a stupid, manic dance. Some buses are entirely dedicated to sleeping and some to eating, some buses are 24-hour dance parties, and on some buses people bicker constantly. There are theoretical buses and flirtatious buses. There are sanitation buses and fully-armed bank-robbing buses and buses that hate all the other buses. There are so many of these buses spinning through the city that, eventually, it truly is as if they were themselves the only thing stationary in a crazy world jumping about in every direction, as if space had too many dimensions to be space but not enough to be time.