Nelson Mandela and Desmond Tutu turned the Bantu word ubuntu, the meaning of which could be translated as “being human together”, into an important philosophical concept of transitional justice, enshrined in the constitution of South Africa. My presentation is an examination of the concept of ubuntu in a comparison with Henri Bergson’s notion of a politics of humanity and of an open society. I will present the view that such a politics is the response today to the new global tribalisms of our time.