Studying Republican Vietnam: Issues, Challenges, and Prospects

October 14-15, 2019
Redwood Auditorium
University of Oregon
Day 1: October 14, 2019
8:00 am · Introductory Remarks by Tuong Vu, University of Oregon
8:30 am - 9:30 am · Keynote Speaker Peter Zinoman, University of California, Berkeley

9:30 am - 10:45 am ·
Panel I: Republican Identity Formation
Moderator: Olga Dror, Texas A&M University
Martina Nguyen, Baruch College
“The Self-Reliance Literary Group, Colonial Republicanism and the Politics of the Center-Left”
Nguyen Luong Hai Khoi, University of Education, HCMC
“Tran Trong Kim and the Construction of Vietnamese ‘National Soul’”
Hoang Phong Tuan & Nguyen Thi Minh, University of Education, HCMC
“Creative Freedom as the Identity of a National Literature: The Contributions of Arts and Literature Magazines to the Literature of the First Republic”

Coffee Break · 10:45 am - 11:00 am

11:00 am - 12:15 pm ·
Panel II: Democracy and the First Republic
Moderator: Wynn Gadkar-Wilcox, Western Connecticut University
Nu-Anh Tran, University of Connecticut
“How Democratic Should Vietnam Be? The Debate on Democracy in Saigon (1955)”
Yen Vu, Cornell University
“Tran Van Tung’s Vision of a New Nationalism for a New Vietnam”
Duy Lap Nguyen, University of Houston
“The Other Vietnamese Revolution: Democracy, the State, and the Strategic Hamlet Campaign”
Lunch for Invited Speakers · 12:15 pm - 1:15 pm

Linda Ho Peche, Independent Scholar
“The Oral Histories Project of the Vietnamese-American Heritage Foundation”

1:15 pm – 2:45 am · Panel III: Vision & Political Realities of Nation and State-building
Moderator: Tuan Hoang, Pepperdine University

Cindy Nguyen, Brown University
“Creating the National Library in Saigon: Colonial Legacies, Fragmented Collections, and Reading Publics (1948-1958)”

Y Thien Nguyen, Northwestern University
“When State Propaganda Becomes Social Knowledge: Legacies of the First Republic”

Jason Picard, Independent Scholar
“They Eat the Flesh of Children: Northern Migrants - Southerner Sectionalism in First Republic”

Christoph Giebel, University of Washington
“Terminology Matters: The Fiction of ‘South Vietnam’ and the Studies of the RVN”

Coffee Break · 2:45 pm - 3:00 pm
3:00 pm – 4:30 pm ·
Panel IV: Economy & Foreign Relations
Moderator: Nathalie Huynh Chau Nguyen, Monash University

Nguyen Duc Cuong, former RVN official
“Private Sector and Economic Development in the RVN”

Pham Thi Hong Ha, Institute of History, Hanoi
“Reconceptionalizing Foreign Aid: The United States’ Commercial Import Program for the RVN (1955-1975)”

Alvin Bui, University of Washington
“Brotherly Fellowship via Sister Cities: Contours of the RVN-ROC Relationship”

Mark Sidel, University of Wisconsin, Madison

4:30 pm – 5:45 pm ·
Panel V: Religious Contributions to a Republican Culture
Moderator: Edward Miller, Dartmouth College

Tuan Hoang, Pepperdine University
“Pray the Rosary and Do Apostolic Work‘: The Catholic Associational Culture in the RVN”

Adrienne Le Minh Chau, Columbia University
“Buddhist Rural Development in a Time of War: Thich Nhat Hanh and the School of Youth for Social Service”

Wynn Gadkar-Wilcox, Western Connecticut University
“Political Philology and Academic Freedom: A Defense of Thich Minh Chau”
Day 2: October 15, 2019
8:30 am · Coffee Served

9:00 am - 10:30 am · Panel VI: Struggling for Power & Peace -- Politics in the Second Republic
Moderator: Nguyen Manh Hung, George Mason University

Edward Miller, Dartmouth College
“A State Born of Civil War: The Microdynamics of Violence and State-Building in the RVN”

Sean Fear, University of Leeds, UK
“The 1971 Presidential Elections and the Twilight of Republican Vietnam”

David Prentice, Oklahoma State University
“Everything Depends on Us Alone’: President Nguyen Van Thieu’s Vietnamization Strategy”

George Veith, Monash University
“All the Communists Must Leave’: The Origin, Evolution, and Failure of Saigon’s Peace Demands, 1963-1973”

10:30 am - 12:00 pm
Panel VII: Education, Arts, and Media
Moderator: Mark Sidel, University of Wisconsin

Truong Thuy Dung, Hamburg University/Institute of History, Hanoi
“Public Universities of the RVN in the 1960s & 1970s: An Analysis of their Academic Elements”

Olga Dror, Texas A&M University
“Educational and Social Narratives through the Texts from the RVN”

Jason Gibbs, San Francisco Public Library
“Songs of Sympathy in Time of War: Commercial Music in the RVN”

Hoang Duc Nha, former RVN official

Lunch for Invited Speakers · 12:00 pm - 1:00 pm
1:00 pm - 2:15 pm ·
Panel XIII: Old & New Identities in Diasporic Literature
Moderator: Martina Nguyen, Baruch College

Pham Vu Lan Anh, University of Melbourne/Da Lat University
“Diasporic Identities through the Lens of Religion from Hoa Pham’s Lady of the Realm (2017) and Chi Vu’s Anguli Ma: A Gothic Tale (2012)”

Hao (Howie) Jun Tam, University of Pennsylvania
“Diasporic South Vietnam: Literary Nationalism in Novels by Ly Thu Ho and Lan Cao”

Trinh Luu, University of California, Berkeley
“Vietism: Carl Jung and the New Vietnamese”

Coffee Break · 2:15 pm - 2:30 pm

2:30 pm - 3:45 pm ·
Panel IX: Republican Legacies
Moderator: Nu-Anh Tran, University of Connecticut

Vinh Pham, Cornell University
“Nation Building from Abroad: Nhac Vang and the Legacy of Republicanism in Overseas Vietnamese Communities”

Nguyen Thi Tu Huy, Pacific Ocean University, Nha Trang
“Vietnamese Anti-Communism and the Question of Understanding”

Nathalie Huynh Chau Nguyen, Monash University
“Intergenerational Perceptions of Vietnamese Veterans and Vietnamese Service Personnel in Australia”

Coffee Break · 3:45 pm - 4:00 pm

4:00 pm - 4:45 pm ·
Concluding Remarks: Keith Taylor, Cornell University and Tuong Vu, University of Oregon
BIographies of Speakers

Alvin Khiêm BUI is a graduate student in the Department of History at University of Washington. He has spent the last four years in Vietnam: initially as a Fulbright Fellow, then as a venture capital investment associate with 500 Startups’ Vietnam-focused fund and finally as an educational consultant with Bedrock Vietnam.

Olga DROR, Professor of History at Texas A&M University, is a Henry Luce Fellow at the National Humanities Center for 2019-2020. Dror has authored, translated, and co-edited five books and numerous articles. Her most recent monograph Making Two Vietnams: War and Youth Identities, 1965-1975 was published in 2018 by Cambridge University Press. She is currently working on a monograph titled Ho Chi Minh’s Cult in Vietnamese Statehood.

Sean FEAR is a lecturer in international history at the University of Leeds. Fear’s work has been published in Diplomatic History and the Journal of Vietnamese Studies. He is currently working on a book manuscript, under contract with Harvard University Press, exploring South Vietnam’s domestic politics and foreign relations between 1967 and 1975.

Wynn GADKAR-WILCOX is Professor of History at Western Connecticut State University. He studies the intellectual history and historiography of modern Vietnam. He wrote Allegories of the Vietnamese Past (2010), East Asia and the West (with Xiaobing Li and Yi Sun) (2019), and Vietnam and the West (ed., 2010).


Christoph GIEBEL worked as a hospital ship medic in Indonesian waters in the Vietnamese refugee crisis around 1980 and was among the first Western students to study in post-war Việt Nam (1986-87). Holding a 1996 Cornell PhD, he has taught Southeast Asian history and Vietnamese Studies at the University of Washington since 1998.

HOANG Duc Nha served in the Government of the RVN soon after his return from his studies in the US in January 1965 with a BS in Electrical Engineering. He joined President Nguyễn Văn Thiệu’s staff in October 1967, later serving as Private Secretary (Chief of Staff) and concurrently Press Secretary to the President. In early 1973, Nhã joined the Cabinet as Minister of Mass Mobilization and Open Arms and Coordinating Minister for Nation Building. He resigned in November 1974 on policy differences with the Prime Minister.

HOANG Phong Tuan is a lecturer in the Faculty of Linguistics and Literary Studies, Ho Chi Minh City University of Education. He is interested in the relationship between social institutions and issues of literature creation, literary reception and mass culture. He has published on the history of conventions and institutions of literary reception in Vietnam, the mass readers of Chinese Romance Novels on the internet, mass media and rewriting war memories.
Tuan HOANG is assistant professor at Pepperdine University, teaching in the Great Books and History programs. Among his publications are “Ultramontanism, Nationalism, and the Fall of Saigon: Historicizing the Vietnamese American Catholic Experience,” American Catholic Studies 130:1 (Spring 2019); and “From Reeducation Camps to Little Saigons: Historicizing Vietnamese Diasporic Anticommunism,” Journal of Vietnamese Studies 11:2 (Summer 2016).

Adrienne Minh-Châu LE is a PhD student at Columbia University focusing on twentieth century Vietnamese and United States history. Her research interests include the South Vietnamese Buddhist anti-war movement, South Vietnamese civil society, postwar migration, and the Vietnamese diaspora.

Trinh My LUU earned her PhD in Comparative Literature from the University of California, Berkeley. A former managing editor of the Journal of Vietnamese Studies, her dissertation studies Vietnamese law and literature under state socialism.

Edward MILLER is a historian of American Foreign Relations and modern Vietnam, with particular expertise in the Vietnam War. His scholarship explores the international and transnational dimensions of the war, and is based on research in archives in Vietnam, Europe, and the United States. He is the author of Misalliance: Ngô Đình Diem, the United States, and the Fate of South Vietnam (Harvard University Press, 2013).

Cindy NGUYEN is a Postdoctoral Fellow at Brown University (History, University of California, Berkeley, 2019). Her book manuscript, “Reading and Misreading: The Social Life of Libraries and Colonial Control in Vietnam, 1865-1958” examines the cultural and political history of libraries in Hanoi and Saigon from the French colonial period through to the decolonization of libraries.

NGUYEN Duc Cuong graduated Summa Cum Laude from the University of New Hampshire with a Bachelor of Science in Electrical Engineering in 1963. He went on to graduate studies at the Massachusetts Institute of Technology where he earned a Master of Science in Electrical Engineering and completed the PhD course requirements. His ten-year career with the RVN government began in June 1965 upon his return to Saigon. He served as Vice Minister for Trade in 1970-73 and Minister of Trade and Industry in 1973-74.

Duy Lap NGUYEN is assistant professor in the Department of Modern and Classical Languages at the University of Houston. His research interests include critical theory and popular culture. His book The Unimagined Community: Imperialism and Culture in South Vietnam is forthcoming in December 2019 with Manchester University Press.

NGUYEN Luong Hai Khoi received his doctorate from Nihon University, Japan and is a research fellow at the Global Studies Institute at the University of Oregon. He is the former head of the literary theory division at University of Education, Ho Chi Minh City, Vietnam. His research focuses on Asian comparative thought, modernization thought in Asia, and the history of the Vietnamese republicanism.
NGUYEN Manh Hung is Professor Emeritus of Government and International Relations at George Mason University. Prior to 1975, he was Deputy Minister of the Republic of Vietnam’s Ministry of National Planning and Professor of International Relations at the National School of Administration in Saigon. Professor Hung is the author of several books, book chapters, and articles in journals such as *World Affairs*, *Asian Survey*, and *Pacific Affairs*.

Martina NGUYEN is Assistant Professor in the Department of History at Baruch College, City University of New York. Her current research focuses on colonialism, intellectual life and politics in French colonial Vietnam. Her first book, a scholarly study of the Self-Reliant Literary Group, will be published by University of Hawaii Press in Fall 2020.

NGUYEN Thi Minh is a lecturer in the Faculty of Linguistics and Literary Studies, Ho Chi Minh City University of Education. She is interested in comparative literature, film adaptation based on subjectivity theory and semiotics. Her doctoral dissertation “The Sino-character Poems by Nguyen Du and the Sonnets by Shakespeare from Cultural Semiotics Point of View” is a comparative study of subject consciousness in poetry by reflecting on nature, society and oneself.

Nathalie Huynh Chau NGUYEN is an Associate Professor in the School of Philosophical, Historical and International Studies, Monash University. An Oxford graduate, she is the author of 4 books, including *Memory is Another Country: Women of the Vietnamese Diaspora* (2010 Choice Outstanding Academic Title) and *South Vietnamese Soldiers: Memories of the Vietnam War and After* (Praeger, 2016). Her latest ARC grant is a Discovery Project on the refugee legacy for the second-generation Vietnamese in Australia (2018-21).

NGUYEN Thi Tu Huy, who holds two PhDs in French literature and in political philosophy respectively from the University of Paris, is currently Director of the Institute for International Cooperation in Research at University of Pacific Ocean. Her literary studies focus on contemporary French theories, and her recent studies are oriented towards contemporary politics, particularly totalitarian and post-totalitarian regimes.

Y Thien NGUYEN is a PhD Candidate in Sociology at Northwestern University. He had also served as the Graduate Assistant for the Asian American Studies Program. His research focuses on the political-history of Republican Vietnam (1955-1975), the discursive development of South Vietnamese anticommunism, and the connectivity between Vietnamese America and Republican Vietnam.

Linda Ho PECHE received her PhD in Cultural Anthropology in 2013 from the University of Texas in Austin. She previously taught in the Asian-American Studies Department at Rice University, and is currently director of the Oral Histories Archive of the Vietnamese-American Heritage Foundation based in Austin, TX.
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**PHAM Vu Lan Anh** is a PhD student in the English and Theater Studies Department, University of Melbourne. Prior to that she was a lecturer in the Literary Studies Department of Da Lat University from 2010 to 2017, where she taught comparative literature, Chinese literature and reception theories.

**Vinh Phu PHAM** is a PhD candidate in the department of Comparative Literature at Cornell University. His dissertation, tentatively titled, “Beyond the Pacific: On Reading Lost Temporalities in France, Vietnam, Spain and its Last Colonies,” engages with mourning and postcolonial temporality in literatures from nineteenth century France, Spain and French Indochina.

**Jason PICARD** is currently a lecturer at Loyola University Chicago’s Vietnam Center in Hồ Chí Minh City and independent consultant. He is a historian of modern Southeast Asia. Dr. Picard earned his doctorate at the University of California, Berkeley.

**David PRENTICE** is an award-winning instructor at the Osher Lifelong Learning Institute at Oklahoma State University. He is revising a book manuscript on America’s exit strategy, tentatively titled Ending America’s Vietnam War. Broadly, he employs multi-archival, international research to examine questions related to U.S. politics and foreign relations.

**Mark SIDEL** is Doyle-Bascom Professor of Law and Public Affairs at the University of Wisconsin-Madison. He re-started and managed Ford Foundation programs in Vietnam in the early and mid-1990s, based in Bangkok and Hanoi, after earlier serving on the team that established the Ford office and program in China in the late 1980s. He has also written extensively on Vietnamese and Chinese legal reform and civil society.

**Hao Jun TAM**, aka Howie, is Assistant Director and Postdoctoral Fellow at Dartmouth College’s Consortium of Studies in Race, Migration, and Sexuality. Tam’s dissertation, “Rewriting Vietnam: Forms of Nationhood in Diasporic Literature,” studies diasporic Vietnamese literature published in France and the U.S. His article on diasporic revisions of Ho Chi Minh was recently published in *American Literature*, and he has contributed book reviews to the *Journal of Vietnamese Studies* and the *Journal of Asian American Studies*.

**Keith W. TAYLOR** is Chair and Professor of Sino-Vietnamese Cultural Studies, the Department of Asian Studies at Cornell University. He has published several books and many articles about Vietnamese history and literature, most recently *A History of the Vietnamese* (Cambridge University Press, 2013). He has pioneered the teaching in North America of literary Vietnamese in the character script based on literary Chinese called chữ Nôm.
Nu-Anh TRAN is Assistant Professor at the University of Connecticut with a joint appointment in the Department of History and the Asian and Asian American Studies Institute. Her research is focused on the Republic of Vietnam (South Vietnam).

TRUONG Thuy Dung is a PhD student at the University of Hamburg. She is currently writing her dissertation on higher education under the Republic of Vietnam with a particular focus on public universities during the Second Republic. Her broader research interest involves the Republic of Vietnam’s cultural and educational development.


Tuong VU is director of Asian Studies and professor of Political Science at the University of Oregon. Vu is the author or co-editor of four books, the most recent of which is Vietnam’s Communist Revolution: The Power and Limits of Ideology (Cambridge, 2017). He is also the co-editor (with Sean Fear) of The Republic of Vietnam, 1955-1975: Vietnamese Perspectives on Nation-Building (Cornell Southeast Asia Program, forthcoming).

Yen VU is currently Visiting Assistant Professor in French and Francophone Studies at Hamilton College. She received her PhD from Cornell University in 2019, and her research focuses on 20th century Vietnamese intellectual history and youth as well as philosophical, linguistic, and political negotiation of ideas of freedom.

Peter ZINOMAN is Chair of the History Department and Professor of History and Southeast Asian Studies at the University of California, Berkeley. A founding editor of the Journal of Vietnamese Studies, he is the author of The Colonial Bastille: A History of Imprisonment in Vietnam, 1862-1940 (UC Press, 2001); Vietnamese Colonial Republican: The Political Vision of Vu Trong Phung (UC Press, 2014); and co-translator of Dumb Luck: A Novel by Vu Trong Phung.
This event is presented by the Center for Asian and Pacific Studies and the Asian Studies Program. For more information, please call (541) 346-5068.