Hello 4-H’er!!

Welcome to the Fair issue of the Clover News!!! You’ll find lots of good information to help you participate in the Fair, including the fair forms that you will need to enter your animals and projects. We’re also very happy to answer any questions you may have about the Fair. There are so many ways you can participate:

- if you’re age 11 and up, you can sign up to be a Junior Superintendent at the Fair to help out in the 4-H building and at animal shows.
- you can work in the 4-H milkshake booth with your club, which is always a good time!
- if you would like to show a chicken, rabbit, guinea pig, dog, goat, sheep, dairy or beef cow, or a horse, you can send in your animal entry form by July 15th to sign up.
- if you learned how to make something from a 4-H project during the year, you can have it judged and put on display in the 4-H building at the Fair.
- maybe you’d like to demonstrate to the public what you’ve learned through 4-H. Then you might want to sign up to do a public presentation or participate in an action booth in the 4-H building.
- if you are chosen to go on to State Fair, that’s a terrific experience too!!!

We’ve set up some “painting party” dates for those who would like to help us paint different areas of the 4-H building at the Fair. They are Thursday, July 10th, from 4:00 – 7:00 pm and Tuesday, July 22nd from 4:00 – 7:00 pm. If you’d like to sign up for either/both of these dates, just send us a quick email!!!!

There’s so much to see and do at the Altamont Fair!!! Make sure you take some time to think about what you’d like to do – you’ve got some time to prepare!! And as always, if you have any questions, you can’t find a form, or you just want to chat about an idea you have, we’d love to hear from you!!! Email Barb (bes13@cornell.edu), Eileen (emd32@cornelle.du) or Bonnie (bsp8@cornell.edu).

Hope you have a wonderful summer, and we’ll see you at the Fair!!!!!

-Barb

---

4-H Clover News Calendar
July/August

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1-3</td>
<td>Cornell Career Explorations Conference; Cornell University</td>
</tr>
<tr>
<td>July 4</td>
<td>Independence Day; office closed</td>
</tr>
<tr>
<td>July 9</td>
<td>Summer Shooting Sports Session begins; CCE/Albany County</td>
</tr>
<tr>
<td>July 14-18</td>
<td>4-H Kids &amp; Dog Camp; Albany Obedience Training Center, Glenmont</td>
</tr>
<tr>
<td>July 15</td>
<td>Altamont Fair livestock entries due</td>
</tr>
<tr>
<td>July 31</td>
<td>Pullorum Clinic; 1:30pm-4:00pm; CCE/Albany County</td>
</tr>
<tr>
<td>August 6</td>
<td>Altamont Fair Junior Super Orientation; 9:30am-12:00pm, Altamont fairgrounds 4-H Building</td>
</tr>
<tr>
<td>August 12-17</td>
<td>Altamont Fair</td>
</tr>
<tr>
<td>August 21-24</td>
<td>Albany/Schenectady/Rensselaer Counties 4-H projects on display at New York State Fair, Syracuse</td>
</tr>
</tbody>
</table>
4-H Agribusiness Career Conference For Teens

The Agri-Business Career Conference will be held October 23-24, 2014 at SUNY Cobleskill and local agri-businesses. The conference is co-sponsored by New York State 4-H, the NYS Farm Bureau, and SUNY Cobleskill. This career exploration conference is open to all youth ages 14 and over who wish to become more aware of opportunities with agriculture and academic requirements for professional positions available in the various agri-businesses. It features mini-tours to farms and operations in the Cobleskill area including a greenhouse, tree farm, horse farm, Dairy Goat Farm, Dairy Cow Farm, milk quality lab, truck farm, machinery repair shop, and a veterinarian, as well as seminars, guest speakers and guided tours of the SUNY Cobleskill agriculture facilities. The cost to attend is $90 and includes meals and lodging. There may be partial scholarships available to attend. Contact your local 4-H Educator Staff for more information.

4-H Fishing Club

Our Albany County 4-H Fishing Club will be starting up again in July. The first meeting will be on Thursday, July 17 from 6:00 - 8:00 pm at the Six Mile Water Works in Colonie. We also will meet on Monday, July 21 at the same location and time. Additional meetings will be scheduled in the future. Club leader Dennis LaGrange is looking forward to getting out and sharing his fishing skills again. The club is open to any 4-H member 10 years and older. Pre-registration is required. For more information, or to sign up, please contact Eileen De-Paula in the Cornell Cooperative Extension Albany County 4-H office at 765-3500 or emd32@cornell.edu.

The Great Fossil Find!

July 26, 2014 10a.m.-12 noon

Schenectady County Sustainable Living Center (Greenhouse facility)

180 Ptl. Arthur Chaires Drive, Schenectady NY 12309

Come and be a Paleontologist for the day and find and learn how to identify fossils of creatures of the past. Learn how fossils were made and how to find your own! Target audience youth ages 5-10. $5.00 per participant. Pre-register with Bonnie Peck in Schenectady County at 372-1622 ext. 261 or via e-mail to bsp8@cornell.edu. Class size is limited to 20.
Summer 4-H Shooting Sports Session
July 9, 16, 23 & 30, 2014
Time: 6:00 pm - 8:00 pm
Where: CCE Albany County, Voorheesville
Cost: There is a participation fee of $35.00
We will be doing archery and air rifle.
Call the 4-H office at 518-765-3500 to sign up.
Registration is limited, so sign up early!
Youth must be 11 years or older to participate in the Albany County 4-H Shooting Sports Program.

4-H Dog Camp
July 14 - 18, 2014
We still have spots available in Dog and Kid Day Camp this summer! This is always a lot of fun and a great thing to do with your dog in July!!! The camp will be held July 14 - 18, from 9:00 am – 12:00 pm at the Albany Obedience Club in Glenmont. The cost is $90.00. Please call the 4-H Office at 518-765-3500 or email bes13@cornell.edu if you would like an application emailed to you.

Participate in the Great NYS Fair!!!
August 21 - 24, 2014
For 2014, Albany, Rensselaer and Schenectady counties will be sharing a booth at the NYS Fair during the first period of the fair. We will have a static display, but if any clubs or Family 4-H members would like to present an interactive project during the fair, we would love to hear from you! Clubs or families that would like to lead a specific activity within our county booth should contact the 4-H office for more information. Your activity must be at least three hours in length. Participants will receive fair passes and parking passes for the day and at the conclusion of their activity, they may enjoy the Great NYS Fair. Group participants do not need to be teens, so this is a wonderful opportunity for younger 4-H members to participate. Albany County 4-H’ers please contact Eileen at emd32@cornell.edu or 518-765-3500, Schenectady County 4-H’ers contact Bonnie Peck at 518-372-1622 or bsp8@cornell.edu as soon as possible if you are interested so we can reserve the date(s) you would like to go and avoid any scheduling conflicts.

Schenectady County 4-H Snack Shop
The Altamont Fair Snack Shop needs youth and adult volunteers. If you haven’t yet made strawberry shortcakes at the Altamont Fair, you are in for a big treat! If you have, you know how much fun it is and how many friends you can make while you help out with fundraising for 4-H in Schenectady County.

The next Snack Shop planning meeting date is not available as of print...but if you are interested in attending, contact Bonnie at the 4-H Office.

Clubs can sign up for volunteering at the Snack Shop by calling Holly Kimble, 372-1588.

Cloverbuds and teens alike love working at the Snack Shop. Making strawberry shortcake at the Altamont Fair is a group effort. 4-H’ers and adults work together. So – sign up for a shift and work with your friends or take a chance and make new ones!
Albany County 4-H Teen Trip Policy

Due to the decrease in 4-H fundraiser income and limited vehicle space, Cornell Cooperative Extension Albany County and the Albany County 4-H Leaders Association have developed the following policy effective January 1, 2014 for 4-H teen trips:

A 4-H Teen Trip application must be returned to the 4-H office on or before the deadline stated for the specific trip. Deadlines will be posted in the 4-H Clover News.

The Albany County 4-H Leaders Association will contribute up to 70% of the trip cost provided the 4-H member is qualified to receive the funds.

Priority will be given to those who have not attended the particular trip.

Chaperones are needed for all of these trips. Trip participants are expected to recruit chaperones (chaperone registration fees are covered by CCE Albany County).

4-H Teen Trip Descriptions and registration specifics:

Agri-business Career Conference (October, 2014)
Held in Cobleskill on a Thursday and Friday, this conference is co-sponsored by New York State 4-H, the NYS Farm Bureau and the State University at Cobleskill. It features tours of farm and agriculture facilities. Participants also have the opportunity to meet with college faculty and learn about different majors and course requirements. Total cost for the trip is $85.00 with participant cost of less than $50.00. **Deadline to apply is Wednesday, September 10, 2014.**
Albany County 4-H Teen Trip Application

NAME OF TRIP: ________________________________ NUMBER OF TIMES PARTICIPATED: _____

_____ 4-H Capital Days

_____ STARR

_____ Cornell Career Explorations

_____ Agri-business Career Conference

NAME: __________________________ AGE (on 1/1/2014): __________

Email: ____________________________ YEARS IN 4-H: _________________

MAILING ADDRESS: ________________________________

TELEPHONE: ________________________________

4-H CLUB NAME: ________________________________

REWARD POINT ACTIVITIES:

Please check those that apply and indicate year(s).

These activities are worth 5 Reward Points........

_____ Enrollment forms received by 4-H office by January 1

_____ Worked at TAG Milkshake Booth

_____ Teen Evaluator

_____ Junior Superintendent

_____ Club Officer

_____ TAG Member

_____ Quiz Bowl Member

These activities are worth 10 Reward Points........

_____ Service Project (as a member or group/agency project)

_____ Service Project (as part of a club project)

_____ Project Completion (verified by 4-H leader)

These activities are worth 20 Reward Points.....

_____ Fashion Revue
Please write a brief essay as to why you should be chosen to participate in this trip. Indicate why you would like to participate as well as why you would be qualified to represent the Albany County 4-H program. Also note what you hope to gain by participating and how you plan to share your experiences in the county.

________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________
________________________________________________________

MEMBER SIGNATURE:__________________________________________

PARENT SIGNATURE:__________________________________________

Parent, please note if you would be willing to chaperone this trip ____yes _____no

CLUB LEADER SIGNATURE:______________________________________
Spring 4-H Shooting Sports
We are looking forward to another great year at the Altamont Fair! All 4-H members are strongly encouraged to participate in some way. Let’s put on the best exhibit ever! Plan now to enter your 4-H projects and show the great things our members have accomplished. Be sure to budget some time this summer to be part of 4-H at the Altamont Fair!

If you have any questions or notice anything you do not think is correct, please call the Albany County 4-H office at 518-765-3500 or the Schenectady County 4-H office at 372-1622.

FAIR OPENS:
The fair will open on Tuesday morning, August 12th. The fair is not open to the public on Monday. See the 4-H Fair Schedule of Events in the back of your fair book or on the web at www.altamontfair.com.

ENTRIES: Animals, Junior Superintendents, Club Exhibits, Action Booths, Horticulture Experiments, and Photography videos are all due at the 4-H Office on JULY 15th.

Please note: There will be NO WEDNESDAY NIGHT JUDGING again this year.

CLUB EXHIBITS: We hope your club is planning a club exhibit. This is a great way to teach fair visitors a skill or inform them about something your club has done and learned during the year. Check out the fair book Section A class 4.

ACTION BOOTHs: Section A, Class 2 and 3. Open to individuals, teams of two, and groups. Show fair visitors a skill or tell about something your club has learned or done this year.

JUNIOR SUPERINTENDENTS: Are an important part of setting up and judging exhibits. They also watch over the 4-H building, help fair visitors with activities and help with animal shows. The age for being a Junior Super is 11 years old as of January 1, 2014. Check it out! Section A, Class 8.

RABIES: Requirements are the same as last year. Goats must be vaccinated. Public contact with rabbits and goats will be limited.
We are hoping each Albany County club will take a shift at
The 4-H Teen Action Group Milk Shake Booth!

More Altamont Fair fun for 4-H Clubs!!

The milkshake booth is a fun-filled opportunity at the Altamont Fair! We are hoping that our Albany County 4-H clubs will help out by taking a shift to work in the booth. Each shift should have at least one adult as well as the youth working in the booth. 4-Her’s who are 10 and older can help out during the shift. You must be at least 14 to use the mixers, but there are plenty of things for the younger members to help out with. Christina Springer will once again be our manager and we are thrilled to have her back! We will have two orientations on Saturday, August 9 at 11:00 am and 1:00 pm for everyone who will be helping out in the milkshake booth. Please return the form below to the 4-H office as soon as possible. A copy of the schedule will be sent to the contact person listed, so please make sure you give us that information. Everyone always has a great time helping out in the milkshake booth! So get your form to the 4-H office as soon as possible so that your club gets the shift(s) that they’d like to work.

Send a filled square (with your club name) into the Albany County 4-H office or
give us a call at 518-765-3500 by Monday, July 28.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 am - 2:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td>Contact Name</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
<tr>
<td>Phone #</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
<tr>
<td>2:00 - 6:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td>Contact Name</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
<tr>
<td>Phone #</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
<tr>
<td>6:00 - 10:00 pm</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
<td>Club</td>
</tr>
<tr>
<td>Contact Name</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
<tr>
<td>Phone #</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
<td>___________</td>
</tr>
</tbody>
</table>
Junior Superintendents Needed For The Altamont Fair

4-H members who are at least 11 years old as of January 1, 2014 are needed to work as Junior Superintendents at the Altamont Fair. Responsibilities will be many and varied: arranging exhibits, staffing activity tables, assisting judges, working in the 4-H store, and explaining 4-H to the public. Each Junior Superintendent will receive a premium for their work.

Everyone must work at least **2 time periods**, one of which must be on **Saturday, August 9th** or at another **judging event**. Sign up for only as many time slots as you feel you can staff with **enthusiasm and effectiveness**.

**You may work a minimum of 2 shifts in one day and a maximum of 6 shifts during the Fair.** The first two shifts of each day during the Fair are 4 hours and include a 1/2 hour meal break. The evening shift is 3 hours and includes a 15 minute break.

Please indicate your **first, second, third and fourth choices** on the form below and **return it to the Albany County 4-H office no later than July 15th, 2014**.

Additional time periods, beyond the minimum of two, will receive additional premium money. You will be scheduled for your choice of time slots as much as possible. You will receive a schedule of when you are to work before the fair. A specific duty or activity will be assigned at the beginning of each of your time periods. **No schedule changes will be accepted after August 6th, 2014**.

There will be an Orientation, Fair set-up and training meeting on the Fairgrounds on **Wednesday, August 6th**, from 9:30 am – 12:30 pm. **All Junior Superintendents MUST attend unless excused by a program staff person in your county prior to the orientation.** All applications should be sent to the **ALBANY COUNTY 4-H OFFICE**. Attention: Eileen DePaula

**Note:** to receive a premium as a Junior Superintendent, participants must list Section A – Class 8 on the 4-H Member Master Entry Form.

---

### Junior Superintendent Sign-up Sheet

**Altamont Fair**  
**August 12 - 17, 2014**

My choices for Fair Week are checked below. I would like to be scheduled for _______ time slots. (Minimum of 2, maximum of 6)

I will work **Saturday, August 9th** at:

______ 9:00 am to 12:30 pm ______ 12:30 pm - 4:00 pm

If there is a livestock show during my scheduled time slot, I would like to work at that show.

__________ YES ____________ NO

*** Reminder: Orientation and Fair set-up is Wednesday, August 6th, 9:30 am - 12:30 pm ***

Name _____________________________________________
Street Address______________________________________
__________________________________________________
Town/City ____________ Zip Code ____________________
Phone Number _____________ County _________________
Email Address ______________________________________

Return by July 15th to:  
Cornell Cooperative Extension, Albany County  
Attn: 4-H Office/Eileen DePaula  
24 Martin Road, Voorheesville, NY 12186

---

<table>
<thead>
<tr>
<th>9:30 am - 1:30 pm</th>
<th>1:30 pm - 5:30 pm</th>
<th>5:30 pm - 8:30 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tues., Aug 12</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wed., Aug 13</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thurs., Aug 14</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fri., Aug 15</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sat., Aug 16</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sun., Aug 17</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CLOVER NEWS JULY/AUG 2014
Albany, Schenectady, Greene County Agricultural and Historical Societies, Inc.
THE ALTAMONT FAIR - 4-H YOUTH
4-H Member Master Entry List

All entries made by 4-H members in the Altamont Fair 4-H Department, except for animals, club exhibits, and horticulture experiments and methods, must be listed on this form. Form must be completed neatly and completely with a ball point pen. Take this form with you to each judge so your awards can be recorded as items are judged. Turn form in at master entry list table before you leave the fairgrounds.

Exhibitor: ___________________________ Age (as of January 1, 2014): _____ County of Membership: ___________________________
Mailing Address: ___________________________ City or Village: ___________________________
Zip: ___________ Telephone Number: ___________________________
Name of 4-H Club: ___________________________ Grade in School in 2013-2014 School Year: ___________________________

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
<th>Kind</th>
<th>Variety</th>
<th>For Office Use Only</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Award</td>
</tr>
</tbody>
</table>

I certify that I am familiar with the work done by the exhibitor listed.

_________________________________________  ______________________________
4-H Leader’s Signature                       Exhibitor’s Signature

The exhibitor agrees to be solely responsible for any loss or injury to or damage done, occasioned by, or arising from, any animal, equipment, exhibitor or person on exhibition, and to defend and to indemnify the Albany, Schenectady, Greene County Agricultural and Historical Societies, Inc. and the Management thereof against all claims and liability in regard thereto; and upon these conditions only will entries be accepted. In view of the indemnity agreement appearing herein, exhibitors may find it advisable for their own protection to carry appropriate liability insurance, if not already covered.
Animal Science Pre-entry and Master List - Altamont Fair 4-H
- All Livestock including Dairy, Beef, Goats, Sheep, Dogs, Horses, Poultry and Rabbits must be pre-entered using this form.
- Cloverbuds: Check your county rules on entering livestock before entering.

Fill this form out, neatly and completely. Entries being made on this form do not need to be listed on the general 4-H member master list. Both pre-entries and awards for all animals will be processed using this form.
- Age: List your age as of January 1, 2014.

Due at the 4-H Office Of Your County by July, 15, 2014.

<table>
<thead>
<tr>
<th>ANIMAL ENTRIES</th>
<th>Please circle species of animals being entered: Dairy</th>
<th>Beef</th>
<th>Sheep</th>
<th>Goats</th>
<th>Poultry</th>
<th>Rabbits</th>
<th>Horse</th>
<th>Dog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Section</td>
<td>Class No.</td>
<td>Breed</td>
<td>Date Animal Born</td>
<td>Mo.</td>
<td>Day</td>
<td>Yr.</td>
<td>Animal’s Name</td>
<td>Registration Number</td>
</tr>
<tr>
<td>---------</td>
<td>----------</td>
<td>-------</td>
<td>-----------------</td>
<td>-----</td>
<td>-----</td>
<td>-----</td>
<td>----------------</td>
<td>---------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please indicate total number of animals entered in 4-H shows that will need housing for the fair. This is very important when superintendents work to allocate housing space.

Dairy         Beef          Goats        Wethers

Ewes         Rams         Lambs        Poultry        Rabbits

I will participate at Altamont Fair at my own risk; and understand that N.Y.S. health laws concerning livestock will be observed and will have certificates of such proof ready for inspection by the state veterinarian.

Signature of Member
Signature of Leader
Signature Of Parent

ONLY ANIMAL'S LISTED ON THIS FORM WILL BE ALLOWED TO PARTICIPATE IN FAIR

NOTE: Horse Show participants and any member under 8 years of age must complete releases on back of this form.
Dear 4-H Horse Show Participant:

It is necessary that this form be signed by you and your parents before you take part in the 4-H Horse Show. Be sure to sign it when you make your entry.

We acknowledge that there are certain inherent risks of injury associated with horse activities and still give permission for our child to participate.

I have read and understand the rules of the 4-H Horse Show.

__________________________________________________  ________________________
Signature of 4-H Member Taking Part                             Date

__________________________________________________  ________________________
Signature of Parent                                             Date

To be completed by parents of youth ages 5 - 8 showing
any animal in 4-H Shows at the Altamont Fair.

I have determined that my child has the skills to participate in the ________________________________
______________________________ show(s) at the Altamont Fair.

I give my permission for my child, ________________________, to participate in the shows listed on this form.

__________________________________________________  ________________________
Signature of Parent or Guardian                             Date

Special Notes to Animal Exhibitors

Rabies Certificate: A copy of proof of current rabies vaccination is required for all livestock except rabbits and poultry. Be sure you have it with you when you come to the fair. Do not send with your entry - except for horses.

Horse Entries: All horse show entries must be accompanied by an E.I.A. certificate for each horse. Certificates must have been issued during 2013 to 2014. Certificates issued in 2012 are NOT VALID. Please send copy of rabies certificate with your horse show entry.

Mail this form to your county 4-H Office:

Cornell Cooperative Extension Albany
County
Attn: 4-H Office
P.O. Box 497, 24 Martin Road
Voorheesville, NY 12186-0497
Cornell Cooperative Extension Schenectady

OR

The AgroForestry Resource Center
Attn: 4-H Office
6055 County Route 23
Acra, NY 12405
Pre-Entry for Action Booth
(Mail to Cornell Cooperative Extension of Albany County
PO Box 497, Voorheesville, NY 12186-0497 by July 15th)

Exhibitor Name: ___________________________ Age: ________ County of ___________________________ Membership: ___________________________

Complete Mailing Address: ___________________________ Telephone No. ___________________________

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
<th>Topic of Booth (if group – how many in group)</th>
<th>For Office Use Only. Award</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please list any special needs, such as electricity, space, etc.: ___________________________

---

4-H Club Exhibit & Banner Pre-Entry Form
(Mail to Cornell Cooperative Extension of Albany County
P.O. Box 497, Voorheesville, NY 12186-0497 by July 15th)

Note: Exhibits entered on this form do not need to be listed on a general master list - awards will be made from this form.

Club Name: ___________________________ County: ___________________________

Name of Person Award Check Should Be Made Out To: ___________________________

Complete Mailing Address: ___________________________ Telephone No. ___________________________

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
<th>Title of Exhibit</th>
<th>For Office Use Only. Award</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A Class 4</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Class 4</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>A Class 6</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Leader Signature: ___________________________ Member Signature: ___________________________ Leader Signature: ___________________________

---

Pre-Entry for Horticulture Experiments or Methods (Section B, Classes 45 - 46) and Photography Video (Section F, Class 8)
(Mail to Cornell Cooperative Extension, Schenectady County
Schaffer Heights, 107 Nott Terrace, 3rd Floor, Schenectady, NY 12308-3173 by July 15th)

Exhibitor Name: ___________________________ Age: ________ County of ___________________________ Membership: ___________________________

Complete Mailing Address: ___________________________ Telephone No. ___________________________

<table>
<thead>
<tr>
<th>Section</th>
<th>Class</th>
<th>Description of Exhibit</th>
<th>For Office Use Only. Award</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Member Signature: ___________________________ Leader Signature: ___________________________
Think Ahead About  
the Great New York STATE FAIR

If you have any thoughts about taking your 4-H project animals to The New York State Fair (rabbits, sheep, goats, dogs, cattle, horses), here is what you should do:

The most important thing to remember is that in order to take an animal to State Fair, it must be pre-entered before Altamont Fair in order to meet deadlines. You cannot wait to see how your animal places at Altamont and then decide to enter State Fair- by then, it is too late!

- Call the 4-H Office and let us know what species of animals you are considering taking to State Fair now! We can then send you the right information and entry forms when the time comes.
- You will need to bring your entry forms into the 4-H Office sometime in July so entries can be finalized and sent to State Fair by the entry deadline.
- Enter your animals in the Altamont Fair- all animals going to State Fair must first qualify by receiving a blue ribbon at the Altamont Fair. Any animal not qualifying at Altamont will have to be scratched from State Fair.

Animal Ownership

4-H members who are involved in animal science projects and plan to exhibit their animals at the Altamont and/or State Fair are reminded that animals must be owned and registered as follows:

Beef — Sheep — Dairy Cattle — and Dairy Goats as non-owned animals: A member may exhibit one non-owned animal per species, provided they do not own animals of the same species. Complete a non-owned animal registration form and file it with the 4-H office by June 1 (forms are available from the 4-H office).

Horses/Dogs — as non-owned animals: A member may exhibit one non-owned horse or dog, provided they do not own a horse/dog. Complete a non-owned animal registration form and file it with the 4-H office by June 1st (Contact the 4-H office for these forms).

REMEMBER: You may not register and show both owned and non-owned animals. Non-owned animals may only be shown by those not owning animals of that species. All animal entries for the Altamont Fair will be due on: July 15th.

Returning an ownership form by June 1st does NOT enter you in the Altamont Fair—that is a separate process. More details on entry will be in the Altamont Fair Premium Book that will be available later this spring. Mark your calendar now so you can enter before going on vacation or getting busy with summer things!
Albany County 4-H Leaders Association Scholarship Recipients

Claire Crosier has been a member of 4-H for twelve years. As a member of the Caps n’ Chaps 4-H club, Claire has participated in Horse Bowl, Horse Judging and has shown her horse both at the Altamont Fair and the New York State Fair. She served as her club’s president, vice president, treasurer and recreational leader. Claire also has planned and organized her club’s exhibit at the Altamont Fair. Claire states that “4-H has prepared me for college by making me more independent along with letting me practice my public speaking skills.”

Claire will graduate from the Doane Stuart School. She is a member of the International Club, the Knitting Club, a Student Ambassador and a Student to Student Leader. In the fall, she will be attending Union College where she will major in mathematics. The 4-H staff wishes her all the best in her future endeavors.

Lilianna Maxwell has been a member of the Boo-Yah! 4-H club for eleven years. Lilianna has participated in a variety of 4-H activities. Some of these include: Public Presentations, Photography, Fashion Revue, Creative Arts, and Community Service. She has exhibited many projects at the Altamont Fair and some were chosen for the New York State Fair as well. Lilianna also organized the annual Boo-Yah! 4-H Fashion Show.

Lilianna is a mentor at Urban Scholars, and she is a member of the Lego robotics team. She has participated in gymnastics and Aikido, and has been the editor of the HENNA Homeschool newspaper.

When asked how 4-H prepared her for college, Lilianna stated: “Many projects in 4-H have required collaborating with a group in order to achieve a goal. This focus on teamwork will be important for my pursuit of photography in college; photography will involve working with people. 4-H has also taught me how to take criticism when being judged.”

Lilianna also commented, “As a homeschooler I appreciate the opportunities 4-H has given me to participate in many group activities that I otherwise would have missed out on.”

Lilianna will be attending SUNY New Paltz where she will major in Photography. The 4-H staff wishes Lilianna many successes in her future.
Mary Jean Mulligan is a thirteen year 4-H member. She belongs to the Mulligan Stew 4-H club. Some of Mary Jean’s project areas are: Mechanical Science, Photography, Fiber Arts, Public Presentations, Creative Arts, and Community Service. Mary Jean is a member of the 4-H Teen Action Group and has served as a 4-H Teen Ambassador. At the Altamont Fair, Mary Jean has exhibited a variety of projects and some were chosen for the New York State Fair. She has also worked as a Junior Superintendent and has helped during several shifts at the Teen Action Group milkshake booth.

Mary Jean says that 4-H has prepared her for college “because it gave me a large variety of different opportunities. The biggest thing that 4-H helped me with for college is the Public Presentations because those helped me to work on and better my public speaking.”

Mary Jean will be graduating from Guilderland High School. She has been the president of SADD, captain of the indoor track and field team, varsity field hockey manager and she is the Historian for the class of 2014. She will be attending SUNY Oneonta and majoring in Early Child/Childhood Education. The 4-H staff wishes Mary Jean all the best and lots of success in the future.

---

CLUB SECRETARIES & NEWS REPORTERS

Secretaries:

News Reporters:
Busy Bumblebees – Mia Gallant
Caps n’ Chaps – Alex Trulsen

Busy Bumblebees
We have a new member! Her name is Arianna Coones. In March, we participated in Public Presentations and also continued working on our wood projects. Mia Gallant was selected to present at the District level. Way to go, Mia! In April we began our fossil project. We played a game that helped us learn about the different types of fossils that can be found in our area, the different types of rock and how fossils are formed. We can’t wait to go on a fossil dig in a couple of months!

During May, our club went on two separate hikes. The first was a hike at Thatcher’s State Park. We went on a guided tour where a plant expert showed us different spring flowers and gave us interesting facts about them. Checkout Thatcher’s Park website – there are many activities such as this one listed.
The second hike was at Plotterkill Preserve in Princetown. We took pictures using some of the concepts we learned during our photography project. If you’ve never been there, it’s a nice hike to the falls and stream. Look for some of the pictures at the Altamont Fair!

Our club also volunteered at the Earth Day event at Central Park. We had a good time and hope to volunteer again next year.

That’s all for now! Buzz Buzz Bye!

Caps n’ Chaps
The Caps n’ Chaps 4-H club has been busy over the past few months! We said goodbye to our member Alaina Smith who moved to Dallas, Texas. We wish her the best of luck there! We also made Mothers’ Day gifts. We decorated pots and coasters, and then we planted a yellow or orange marigold in each pot to complete the gift! We practiced our fitting and showmanship skills with the horses. The older members “judged” and gave advice, while the younger members learned/practiced how to do fitting and showmanship classes!

Albany County 4-H Leader Roundtable Meetings

Wednesday, September 17, 2014
Tuesday, September 23, 2014
CCE/Albany County
7:00pm

All Albany County 4-H organizational and project leaders are encouraged to start off the new 4-H year by attending one of these meetings. We will discuss the enrollment and re-enrollment procedures. Additionally, we will share information and discuss plans for the upcoming 4-H year. Each club is strongly encouraged to send a representative. Light refreshments will be served. To register for one of these meetings, please contact Eileen in the 4-H office at 765-3500 or emd32@cornell.edu no later than Monday, September 15. We hope to see many of our leaders as we kick off another terrific 4-H year!

Altamont Fair 4-H Building Painting

We have scheduled two dates to do some painting in the 4-H building at the Altamont Fair to spruce it up a bit! We will meet on Thursday, July 10 from 4:00pm to 7:00pm and on Tuesday, July 22 from 4:00pm to 7:00pm. Please contact either the Albany County 4-H office at 765-3500 or the Schenectady County 4-H office at 372-1622 to sign up.
Columbia & Greene Counties

4-H Dairy Day
Saturday, July 19th

10am—2pm

Cost: Free to all 4-H members

Dutch Hollow Farm
3137 Running Creek Road
Schodack Landing, NY 12156

Workshops

- Showmanship – Watch a demo of an ideal showmanship class followed by participating in a mock showmanship class
- Selection/Judging - Learn how to select and judge a dairy cow and give good reasons
- Dairy Cow Anatomy - Learn the different parts of a dairy cow
- What’s in a show box? - Learn what you will need to be prepared for show and fair season
- Clipping (After lunch) - Learn to clip and get that perfect topline by practicing on animals

Free Lunch!!- Pizza and Ice Cream

There will be animals for us to work with provided by Dutch Hollow Farm

Reminder: Please wear boots and appropriate clothing for working around cattle

Please Register by July 15, 2014

Contact:
Amanda Benson
Cornell Cooperative Extension of Columbia & Greene Counties
479 Route 66 Hudson, NY, 12543
Phone: (518) 828-3346 x201
Email: amb574@cornell.edu
ALBANY COUNTY 4-H
OPEN HOUSE
MONDAY, SEPTEMBER 29, 2014
6:30 PM
CORNELL COOPERATIVE EXTENSION ALBANY COUNTY

Thinking about joining 4-H?
Are you interested in having your child join 4-H?
Would you like to start your own 4-H club?
Are you looking for volunteer opportunities?

Join us on September 29 at 6:30pm to learn more about the 4-H program and opportunities for both youth and adults.

For more information, or to register for the 4-H Open House, call the CCE Albany County 4-H office at 518-765-3500.
Shining Stars:

- Annie Guyer, Claire Guyer, and David Huse for helping at Go Green Day
- Nancy McClearnen for evaluating at the Capital District 4-H Fashion Revue
- Claire Guyer for being selected for the New York State Fair 4-H Fashion Revue
- Riley Rohauer for placing eighth at the New York State 4-H Horse Communications Contest
- Tom DePaula, Peg Sauer, Hannah Bewsher, Kim Leininger, Norah Bewsher, Cathy Leininger, and Jane Bewsher for all of their help with the spring Shooting Sports session