

# NYS 4-H Horse Program First Ever Horse Photography Contest!



The New York State 4-H Horse Program is searching for new talent! Young photographers will have an opportunity to have their original work displayed in our NYS 4-H Horse Calendar for 2021! **The entry deadline is: September 7<sup>th</sup>, 2020.**

**Who may enter?** Youth currently affiliated with any CCE 4-H Youth Development Program in New York State (ages 5-19).

**Eligibility:** Contestants must give permission for their work to be displayed and used for publicity.

**What? Entries may be electronic (digital) or print (film) format. A maximum of 3 entries per person.**

Please submit high resolution electronic entries in .jpg or .tif format. Minimum resolution = 300 dpi (dots per inch). Print entries must be original 8x10 or larger high quality prints. **All entries become the property of Cornell and will not be returned.**

**Suggested Categories:** Anything equine! We are asking that there is no one in the pictures with the equine! Only pictures of equine can be submitted, no people in the pictures, please!

**Evaluation Criteria:** This year the photographs will be put in an album on our State 4-H Horse Facebook page and everyone will be able to "like" the photos they like the best! We will ask that people only vote for their top twelve favorite photos! Facebook page: <https://www.facebook.com/NYS4Hhorses/>

**Subject:** The subject matter must include an equine friend of any breed or size!

## Technical Detail:

- **Media-digital or film** color or black and white.
- **Size:** No smaller than 8" x 10" and no larger than 12" x 18" print quality.
- **If you submit photos printed on a home printer, submit high resolution images on high quality glossy photo paper.**
- Do NOT frame, mount or matt the entries.
- All mailed entries must be wrapped to protect the entries.
- All digital or adjusted photos must have thumbnail image submitted. (A "thumbnail" is the original image as it first comes from your camera, before any cropping, editing or coloring).
- Film images must include camera and film type, film speed or digital settings.
- **No entries will be returned. A maximum of 3 entries per person will be accepted.**
- **Each contestant must send a completed Entry Form!**

## Suggested Curriculum Resources:

### National 4-H Photography Curriculum

Focus on Photography Level 1, Controlling the Image Level 2, Mastering Photography Level 3

<http://www.4-h.org/resource-library/curriculum/4-h-photography/>

4-H Guide to Digital Photography by Daniel Johnson [www.foxhillphoto.com](http://www.foxhillphoto.com). This book is available from most on-line bookstores.

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**2020 Entry Form**

VERY IMPORTANT - Submissions will only be considered if they meet these criteria:

1. Full name and age of person submitting photograph:

\_\_\_\_\_

2. Complete address (for UPS delivery and USPS 1st Class mail):

\_\_\_\_\_

3. 4-H Club/County: \_\_\_\_\_

4. Telephone number: \_\_\_\_\_

5. E-mail Address (if applicable): \_\_\_\_\_

6. Each youth must complete one entry form and may submit up to 3 photos on the same entry form. Please submit photo entry title or caption for each image. A maximum of 3 entries will be accepted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Camera type, film speed or digital settings: \_\_\_\_\_

**Postmarked by September 7th, 2020 to:**

**Jessica Tyson  
NYS 4-H Horse Events Coordinator Program – Photography  
Contest 2020  
8487 US Route 9 Lewis NY 12950  
email: [jms943@cornell.edu](mailto:jms943@cornell.edu)**