



2019 New York State Fair 4-H DOG SHOW ENTRY BLANK

For Office Use Only
 Species Code: C
 Exhibitor #: _____
 Premium Days: _____

Exhibitor's Name (last, first)

Email

County

Full Address (Route, Box and/or Street, Town, State, and Zip Code)

Exhibitor's Birth Month/Year

Exhibitor Age
(on Jan. 1 of current year)

Telephone Number
(include Area Code)

First Time Exhibitor Yes No

Call Name of Dog

Animal's Birth Date

Breed(s)

If you have a disability and require accommodations in order to fully participate, please indicate needs so the Superintendent can plan ahead: _____

Please check classes entered with this dog. Use additional sheets for more than one dog per exhibitor.

SECTION CA – OBEDIENCE (Class No. 1 – 13 each dog may enter only ONE of these)

_____ Class No. 1 Service Dog – What is the name of the Service Organization?

_____ Class No. 2	Beginner A	_____ Class No. 9	Adv Novice
_____ Class No. 3	Beginner B	_____ Class No. 10	Grad Novice
_____ Class No. 4	Beginner C	_____ Class No. 11	Open A
_____ Class No. 5	Grad Beg A	_____ Class No. 12	Open B
_____ Class No. 6	Grad Beg B	_____ Class No. 13	Utility
_____ Class No. 7	Novice A		
_____ Class No. 8	Novice B		

_____ Class No. 14 Brace Indicate 2nd dog info below:

Name of Owner

Breed (s) of Dog

Name of Dog

_____ Class No. 15 Four Person Team

_____ Class No. 16 Drill Team (1 entry per county, 8 or more dogs)

SECTION CB – GROOMING AND HANDLING (One Class maximum/exhibitor or dog)

_____ Class No. 17	Grooming & Handling A Jr.	_____ Class No. 19	Grooming & Handling B Jr.
_____ Class No. 18	Grooming & Handling A Sr.	_____ Class No. 20	Grooming & Handling B Sr.
		_____ Class No. 21	Grooming & Handling C

SECTION CC – RALLY OBEDIENCE – Jump Height

_____ Class No. 22	Rally Novice A	_____ Class No. 25	Rally Advanced
_____ Class No. 23	Rally Novice B	_____ Class No. 26	Rally Excellent
_____ Class No. 24	Rally Intermediate	_____ Class No. 27	Rally Masters

SECTION CD – AGILITY CLASS – Jump Height

If Your Dog has a Jump Height card, please attach a copy of the jump height card to the entry form

_____ Class No. 28	Pre-Novice Agility	_____ Class No. 31	Excellent Agility
_____ Class No. 29	Novice Agility	_____ Class No. 32	Masters Agility
_____ Class No. 30	Open Agility		

_____ **Class No. 33 Skillathon Contest** _____ Beginner _____ Advanced

IMPORTANT: Please check Jump Heights as Needed for Classes

Agility Jump Heights

_____ 11" and under at the withers jumps 4"
_____ 14" and under at the withers jumps 8"
_____ 18" and under at the withers jumps 12"
_____ 22" and under at the withers jumps 16"

Rally Jump Heights

_____ Less than 10" – jumps 4"
_____ 10" to less than 15" jumps 8"
_____ 15" to less than 20" jumps 12"
_____ 20" and over jumps 16"

*Be sure that you don't use County numbers!!

**Use one Entry Blank per dog.

***If you need to photocopy a blank entry be sure to **three hole punch the copy!**

****Once completed, return this entry blank to your 4-H office so it can be processed in time for the State Fair entry deadline.

*****Check with your 4-H Agent or authorized representative to be sure that you are covered with accident and health insurance!

Name of County Delegate _____

Delegates are responsible for being the county representative throughout the day and picking up Dog Show packets.

Delegate email address: _____ Delegate cellphone #: _____

Completed entry blanks MUST carry the following signatures to be valid.

Exhibitor's Signature

Parent's Signature

Completed entry blanks MUST also carry **one of the following signatures to be valid.**

Cooperative Extension, 4-H Division, Educator or Designee **or** FFA Advisor **or** Youth Organization Representative

*Your signatures above indicates that to the best of your knowledge this dog is entered in the appropriate classes.

4-H EXTENSION REPRESENTATIVE

-Please send **ORIGINAL** completed entry blanks **postmarked by August 1, 2019** to:
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 **OR**

Check here if entries are submitted electronically using the website:
<http://www.nysfair.org/competitions> under 4-H Youth Livestock.

Please send **PHOTOCOPY** of each completed entry blank to:

Liz Meacham, Show Superintendent
22 Keeney Street
Warsaw, NY 14569
Phone: (585) 786-5186
e-mail: revmeacham@yahoo.com

Make sure to send both sides, 3-hole punched, ***with rabies certificate attached***
and agility height card if needed! Please direct show questions to Liz!!!

See you at the Fair!!