

- * Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://www.nysfair.org/competitions> under 4-H Youth Livestock, General Information and Rules.
- ** If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and staple or paper clip together **ALL** Poultry entry blanks from the same exhibitor.
- *** Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.
- **** Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

Exhibitor's Signature

Parent/Guardian's Signature

Bring original Proof of National Poultry Improvement Plan (NPIP) status in the form of an NPIP certificate or purchase receipt containing NPIP certification information with you to the fair.

Completed entry blanks MUST also carry one of the following signatures to be valid.

Cooperative Extension, 4-H Division, Educator or Designee

FFA Advisor

Youth Organization Representative

4-H or YOUTH ORGANIZATION REPRESENTATIVES:

- Please send **ORIGINAL** completed entry blanks to:
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY
13209 **OR**

Check here if entries are to be **submitted electronically** using the website:
<http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock.

- Please direct any show questions you may have to:
John Pierce, 3832 Makyes Rd, Syracuse, NY 13215 (phone: 315-492-1974)

Animal Health Requirements For Admission to New York State and County Fairs
(Part 351 of NYS Agriculture and Markets Regulations) NYS Department of Agriculture and
Markets/Division of Animal Industry 10B Airline Drive, Albany, NY 12235 518-457-3502
www.agriculture.ny.gov/AI/AIHome.html

ENTRY DEADLINE - AUGUST 13, 2018