



**Cornell University**  
 Cooperative Extension  
 Cayuga County

**Deadline – June 1<sup>st</sup> of the current project year.**

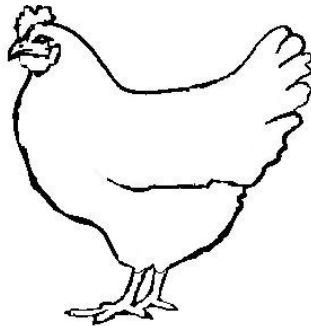
Date \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_ Personally Owned  
 \_\_\_\_\_ Family Owned  
 \_\_\_\_\_ Non-Owned



**4-H POULTRY  
 IDENTIFICATION CERTIFICATE**

Name of Animal \_\_\_\_\_  
 Date Animal Born \_\_\_\_\_ (Mo.) \_\_\_\_\_ (Day) \_\_\_\_\_ (Yr.) Sex M \_\_\_\_\_ F \_\_\_\_\_  
 Name of Sire \_\_\_\_\_  
 Name of Dam \_\_\_\_\_  
 Please circle Registered OR Grade  
 Color \_\_\_\_\_  
 Date of Purchase \_\_\_\_\_ Member County \_\_\_\_\_

Turn in picture of your chicken.



Owner \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_

Signature of Owner \_\_\_\_\_

This animal has been officially designated as the 4-H project animal of the 4-H'er as of June 1<sup>st</sup> of the current project year.

Name of 4-H'er \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_

**4-H Member's Signature**

4-H Leader or write Independent \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_

**Leader's Signature**

Parent/Guardian \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Telephone \_\_\_\_\_

**Parent/Guardian Signature**

4-H Educator \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_

**Educator's Signature**

**\* Remember - All chickens will need  
 proof of negative pullorum test.**